## THE THAUMATURGY COMPANION

### нidden sorcery...

While the Tremere have potent magic at their command, Hermetic tradition isn't the only source of mystic power. The ancient ways of Egyptian magic, the Sufic trances of the Middle East, sacrificial Hindu rites and the natural magic of Caribbean craft can all be used to affect the modern nights. But what are these thaumaturgies capable of?

# Blood Sac The Thaum oturgę ocludes: compo

- New schools of blood magic, including rituals and paths
- A multicultural look at a predominantly Western magical style
- Residuals and anomalies: magic that is unique or waning in the world





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#### Overheard

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- "They're covering my mullet."
- Chad Brown
- "They fill the cherry pies with magma."
- Mike Chaney
- "Go home, Ken."
- Ken Cliffe
- "I thought that was an orc."
- Rich Thomas
- "Hey, shut up. We're listening to banjo music."
- Dean Burnham
- "There's a fairy in your booth."
- Laura Foutz

#### DEAN'S SPECIAL THANKS

My special thanks go to the Encyclopedia Britannica, the greatest game supplement ever published, and to all the folklorists whose research supplied inspiration for **Blood Sacrifice**.

#### ARI'S SPECIAL THANKS

To Dean, for having the patience to be a guiding hand on top of everything else he had to deal with, and to George, for not throttling me.



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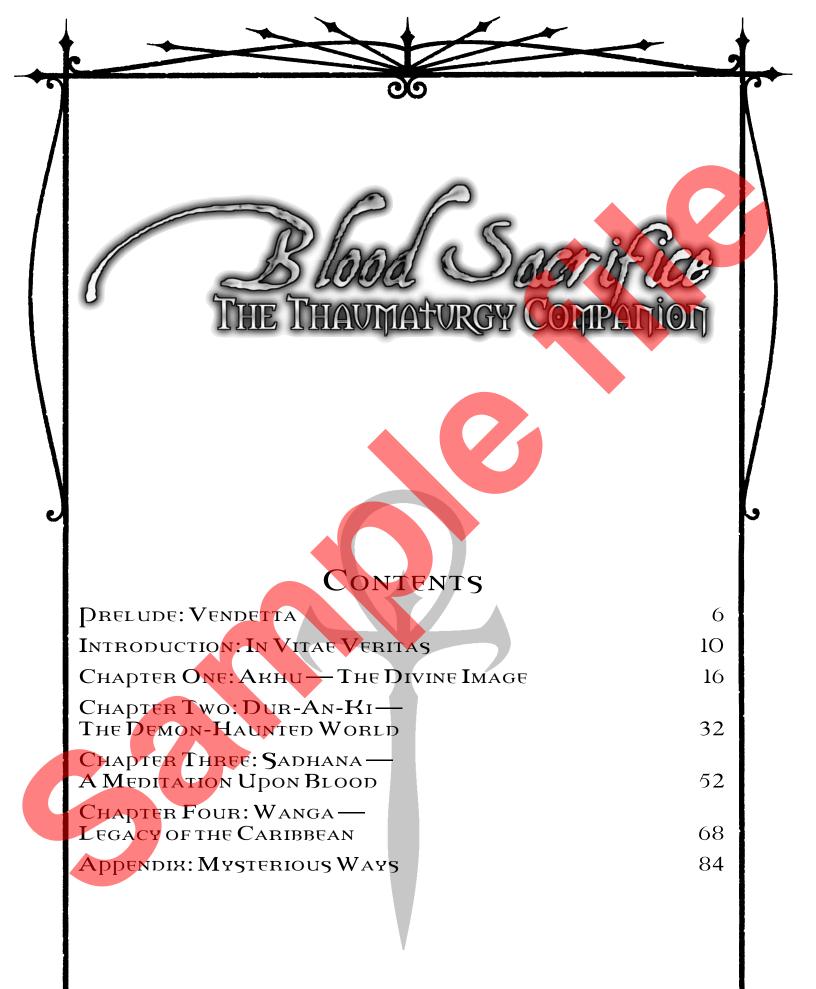
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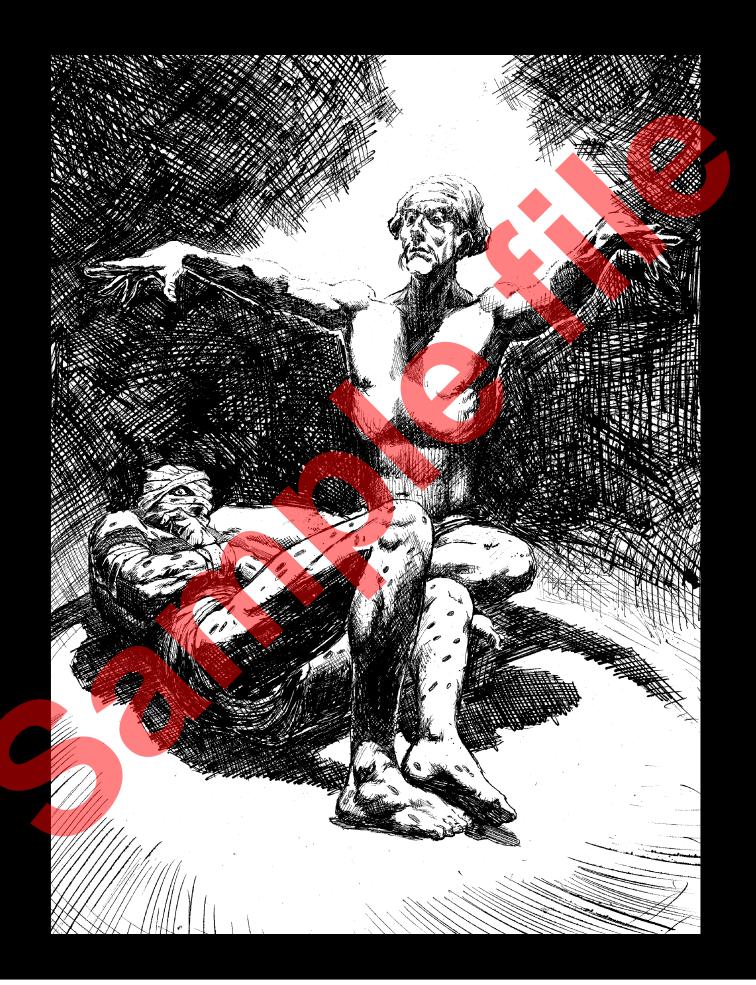
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BLOOD SACRIFICE: THE THAUMATURGY COMPANION





İ cannot just heave everything İ know into the abyss. But İ know it is coming. And when it comes, when I have made my sacrificial offerings to the gods of understanding, then the ruptures will cease. Healing waters will cover the land, giving birth to new life, burying forever the ancient, rusting machines of my past understandings. And on those waters I will set sail to places I now only imagine. There I will be blessed with new visions and new magic. I will feel once again like a creative contributor to this mysterious world. But for now, I wait. An act of faith.

— Margaret Wheatly, "A Simpler Way"

Formerly, when religion was strong and science weak, men mistook magic for medicine; now, when science is strong and religion weak, men mistake medicine for magic.

– Thomas Szasz